



City Manager's Report

CITY OF HUNTINGTON BEACH, CA

March 11, 2020

Eader Park Playground Equipment Installed

They say a picture is worth a thousand words, so below features work that occurred last week as part of our Eader Park playground equipment upgrade. It's the start of the City's 'Parkapalooza' efforts, as we have a number of park improvement projects on the books set to take place within the next year!



In This Issue:

- ◆ COVID-19 Info
- ◆ Take the Bluff Top and Short Term Rental Surveys
- ◆ Library Events
- ◆ HBPD Awards March 12
- ◆ Marine 3/One 5K this Saturday, March 14

City Manager's Report

Huntington Beach Named 7th Happiest City by WalletHub

Huntington Beach was named 2020's 7th Happiest City in America in a recent study from the personal finance outlet WalletHub.com.

You can find the full study here: <https://wallethub.com/edu/happiest-places-to-live/32619/>



ASCON Update

Mayor Lyn Semeta and staff participated in an Ascon site tour last week. During the meeting, we learned the following key facts:

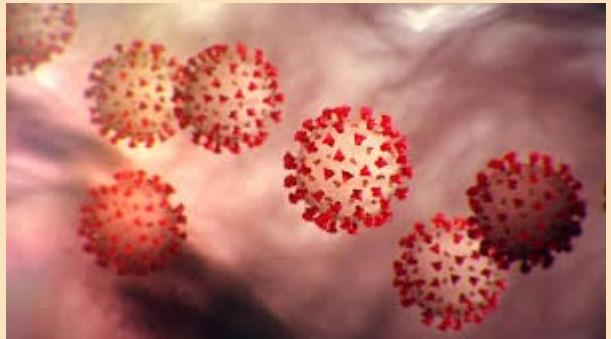
- ◆ To date, Ascon is 45 percent finished with their onsite dirt removal/remediation efforts.
- ◆ Ascon is currently working to develop a tent option for containing the site as they work to complete the remaining 55 percent of the onsite work that needs to be completed.
- ◆ Ascon is working to get a permit from the AQMD (which may take another nine months to finalize) to be able to conduct a pilot tented-remediation effort.
- ◆ Once approved by the AQMD, the tenting pilot project will take around eight weeks to complete, and if successful, the tented work will be rolled out at scale to complete the remaining site remediation work.

To view the Feb. 27 Facebook Live ASCON discussion go to: <https://www.facebook.com/huntingtonbeachcity/videos/2692802524166044/>

City Manager's Report

Coronavirus Update

The City continues to monitor and manage our overall response to the evolving Coronavirus situation. Given the near constant updates, the City continued to refine our overall response effort (being led by our HB Fire Department), and moving forward, we're working to establish enhanced communications related to the issue, while also improving our operational readiness here at the City so that we can respond to this fast-changing issue.



While there is intense media coverage about the matter, it is important to keep in mind that the Orange County Health Care Agency (OCHCA) has stated that the current risk of infection to the public in Orange County is believed to be low, and that there are no recommendations at this time to cancel business plans or social events.

For the latest information, we recommend you follow the OCHCA website:

http://www.ochealthinfo.com/phs/about/epidasmt/epi/dip/prevention/novel_coronavirus

Coronavirus Resources

In addition, given that so many of our staff are being asked about the coronavirus situation in relation to schools, work, etc., we also wanted to share information with our team here in HB from the California Department of Public Health, which has developed the following recommended practices for schools, colleges, and large public events to prepare and protect citizens from COVID-19. Links to that information is included below:

[GUIDANCE FOR SCHOOLS](#)

[GUIDANCE FOR COLLEGES & UNIVERSITIES](#)

[GUIDANCE FOR LARGE EVENTS](#)

City Manager's Report



Sares Regis Update

Last week, the Community Development Department issued six total building permits to Sares Regis for the construction of two of the three entitled buildings that comprise the Huntington Gateway Business Park project. The buildings for which we issued building permits include:

- ♦ 5121 Bolsa Avenue – New 166,181 sq. ft. shell building including 7,442 sq. ft. mezzanine and site improvements including screen walls, trash enclosures, and light standards.
- ♦ 5241 Bolsa Avenue – New 184,333 sq. ft., shell building including 9,979 sq. ft. mezzanine and site improvements including screen walls, trash enclosures, and light standards.

In the next few weeks, expect to issue building permits for the third and final approved building (14952 Bolsa Chica – a 258,343 sq. ft. shell building with 15,368 sq. ft. mezzanine).



ZONE 9 Residential Curb Ramp Project Completed

The City's Public Works team recently facilitated the installation of 216 ADA compliant curb ramps in Zone 9, which include the residential areas northeast of Goldenwest and Warner. The work was completed in February, and all involved had to push hard to facilitate the project deadline, which was being driven by funding requirements.

Additionally, by completing the Americans with Disabilities Act (ADA) required curb ramps, it allows the City to now move forward with our annual pavement maintenance project area during the second half of this fiscal year.

City Manager's Report

Bluff Top Rail Project – Last Call to Take Survey Today, March 11!

Staff has been working to compile more information on an anodized aluminum guard rail design for the Bluff Top Park improvement project, and comparing that information against the possible use of a wood rail lodge pole design. To help facilitate our additional review effort, we built an online survey to receive additional public input on preferences regarding the guard rail design. Today is the last day to take the survey!

<https://storymaps.arcgis.com/stories/b2a3ef0547ea49dba12575abd0d3d21d>

The plan is to bring this item back for formal City Council consideration in March/April.



Short Term Rental Survey through Friday, March 13!

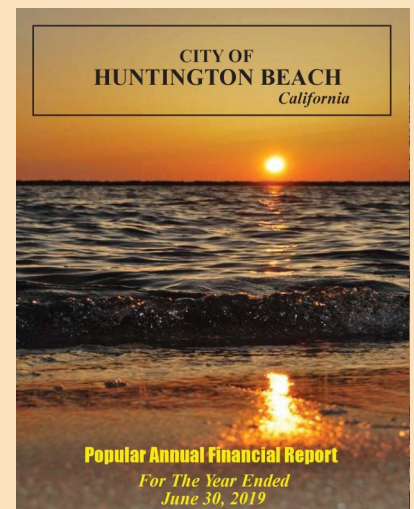
The deadline to respond to the City's Short Term Rental Survey is Friday, March 13. Visit: <https://survey.zohopublic.com/zs/t0ChGb>

The input gathered through the survey work will assist the City in gaining better insights on the desire to regulate STR's and the form of regulation we should be considering. The results of the interviews and survey will be presented at a future City Council Study Session.



Annual City Financial Report Released

The City's annual financial report was recently released. To view visit <https://www.huntingtonbeachca.gov/announcements/announcement.cfm?id=1402>



Community Development Department

As you may know, the City has been actively monitoring and engaged in the SCAG assessment process related to the establishment of the State's 6th Cycle RHNA Allocation Methodology. If adopted as is, the current State-approved SCAG housing calculation formula assigns Huntington Beach a housing allotment of 13,337 units for the 2021 – 2029 RHNA cycle.

On Thursday, March 5, the SCAG Regional Council convened to consider various allocation methodologies for the 6th Cycle RHNA process. There were multiple alternative methodologies brought up for consideration at the meeting (see attached City advocacy letter submitted in advance of the SCAG vote), however, ultimately, on a vote of 41-23, the Regional Council voted to approve the staff recommended final RHNA methodology (i.e. – the Riverside methodology). This locks in that the current methodology being considered by SCAG would assign Huntington Beach 13,337 units for the 6th RHNA Cycle.

SCAG is now moving forward with the formal appeals process for those jurisdictions that disagree with their housing allotment for the 6th Cycle. Obviously, Huntington Beach will be advancing an appeal, and our City Council RHNA subcommittee and staff are working to refine our appeals approach.

In other RHNA news, Assembly Member Cottie Petrie-Norris has agreed to advance a piece of RHNA legislation developed with broad Orange County-wide consensus. AB 2696 has been submitted to Legislative Counsel, and within the next two weeks, the final bill language will be developed for review. As it stands, the bill is being developed to address the following three issues:

- **ADU Credit:** Currently, state law provides HCD full discretion to determine how ADUs count towards RHNA and includes criteria based on past production. This standard does not consider recent legislation that has been passed to help facilitate current and future production of ADU's.
- **Rehabilitation, Conversion, and Preservation:** The bill will remove eligibility barriers to an existing, but seldom used, provision that allows local governments to meet up to 25 percent of site requirements for RHNA by providing affordable units through rehabilitation, conversion or preservation. This bill will remove onerous prerequisites for qualification, such as timing and funding commitments, and will increase the allowance to 50 percent to encourage and promote rehabilitation, conversion and preservation of affordable units from existing housing stock.
- **Objective Standards of Site Eligibility:** Recent changes to State housing element law (e.g., AB1397, Chapter 2017) requiring substantial evidence criteria will make the viability and use of non-vacant and underutilized sites to accommodate RHNA more onerous and difficult. HCD has full and final authority and discretion as to what constitutes substantial evidence. HCD guidance on this issue has suggested that cities must consider the status of expiring leases and their expiration dates to determine if a property is likely to be redeveloped with new housing. Cities do not have the legal authority, nor the ability, to require property owners to disclose lease terms.

This amendment would establish clear and objective standards of what constitutes "substantial evidence" providing cities and counties more certainty of a site's eligibility for Housing Element compliance, including but not limited to concepts like: site designation as a moderate, high or highest resource area by the TCAC Opportunity Zone map, improvement-to-land-value ratio is less than 1.0 for commercial and multi-family properties or less than 0.5 for single-family properties, and zoning allows residential development of at least 100 percent additional floor area than existing structures in which at least 20 percent of the units are affordable to lower-income households and permitted by right.

There are lots of moving parts associated with RHNA related issues, and as the matter evolves, we'll be sure to keep everyone informed.

City Manager's Report

Library Services

Oak View Library News

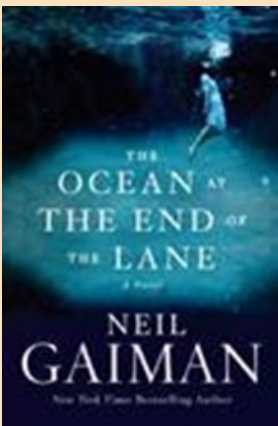
On **Friday, March 6**, at 2pm, children ages five through nine are invited to **Afternoon Stories and Crafts with Miss Maribel**. Lucky attendees will hear some stories, as well as interactive songs and flannel boards, and then make a craft project that ties into the theme! This weekly event will repeat on March 13 and March 20.



March 6 is also the first Friday of the month – and that means new chess players are welcome to join the **Oak View Chess Club**, which meets every Friday from 3:30 to 4:45 pm. Children, tweens, and teens alike are all invited to learn new strategies, practice their chess skills, and even engage in some real game playing! The first meeting of the month is always dedicated to all players who identify as a beginner, no matter their age or skill level – everyone is encouraged to attend. The chess club coordinator Mr. Mangone and several high school volunteers will be on hand to assist our budding chess players.

For younger children and their families, the next monthly **Pajama Storytime will take place Wednesday, March 11**, at 6 pm. Miss Kari will lead the whole family for an hour of fun with music, songs, finger plays, flannel board stories and crafts. Pajama attire is encouraged!

All adults can participate in the popular **Coloring for Adults** event on **Thursday, March 12**, from 12:30 to 1:30 pm. The art of coloring is not only creative, but it can be stress relieving as well. All materials needed will be provided by the library, in addition to relaxing music and light refreshments. The Oak View library is located at 17251 Oak Lane and can be reached by calling (714) 375-5068.



Banning Branch News

All adults, ages 18 and above, are invited to the next meeting of the Banning Branch Book Club, which takes place on Thursday, March 12 from 5:30 to 7 pm. This month's featured book is Neil Gaiman's, *The Ocean at the End of the Lane*. It's the chilling story of a middle-aged man who returns to his childhood home for a funeral, and starts to remember certain people and frightening events from his past -- including a man who committed suicide and a strange little neighbor girl named Lettie. Refreshments begin at 5:30 pm followed by a book discussion at 5:45 pm. The Banning library is located at 9281 Banning Avenue and can be reached by calling (714) 375-5005.

City Manager's Report


Community Services Department

Creative Visions

Opening Gala: March, 20 | 3-8pm

Closing Gala: March, 27 | 5-8pm

Celebrate local student artists at the Creative Visions Opening Gala, March 20, from 3-8pm at the Huntington Beach Art Center. Creative Visions is an art exhibition showcasing K-12 students from the Huntington Beach Union High School District, the Huntington Beach City School District, and the Ocean View School District. The young artists featured in the exhibition are presenting works created in a variety of mediums, including performing arts on the evening of the gala.



CREATIVE VISIONS

A DISPLAY OF VISUAL AND PERFORMING ARTS CREATED BY STUDENTS

**MARCH 20
TO
APRIL 4**

**Opening Gala
March 20 at 3pm**

**Closing Gala
March 27 at 5pm**

Arts
HBUHSD

HUNTINGTON BEACH
CITY SCHOOL DISTRICT

OCEAN VIEW
SCHOOL DISTRICT

H A B
C

714.374.1650

WWW.HUNTINGTONBEACHARTCENTER.ORG

March 11, 2020

Community Services Department



Recreation Swim

At the City Gym and Pool, we offer year-round recreation swim times for all ages.

Recreation swim is \$2 per swimmer, paid upon arrival. Our indoor pool is kept around 88°, is 20 yards long, and ranges from 3-8 feet deep. Join us for the rec swim that suits you and have fun staying healthy and active!

Safety

All recreation swim times are supervised by American Red Cross certified lifeguards. Flotation devices or pool toys of any kind are not allowed.

Hours

Adults and Children:

Mon & Wed
6:30-8pm

Adults Only:
Mon & Wed
8-8:30pm

Senior Swim (55+):
Fri
1:30-3pm

Please call
City Gym and Pool
at 714.960.8884
for more information

City Manager's Report

Fire Department

Marine Safety Division Hosts Surfers from Biarritz, France

On Friday, February 28, the Huntington Beach Fire Department's Marine Safety Division hosted a team of surfers and coaches from our Sister City, Biarritz, France. The surfers participated in a SALT class, "Surfers Awareness in Lifesaving Techniques," and were educated on ocean hazards, victim recognition, and techniques they could use to help someone in distress if they ever found themselves in an emergency situation.

The SALT Program addresses the precedent of surfers affecting rescues and assisting in emergency situations due to their proximity to the victims in the water. SALT provides awareness training and safe rescue techniques that can be employed by surfers in an emergency, while not compromising their personal safety. Following the classroom portion, the surfers practiced the rescue techniques in the water under lifeguard supervision and guidance. The in-water portion of the SALT class is crucial to allowing newly trained individuals to use the techniques in a non-emergency situation.



The Marine Safety Division staff are highly skilled experts in aquatic rescue and incident command. They are trained and equipped to respond to a variety of rescue incidents. This training and equipment make Marine Safety Specialized Rescue Teams a valuable resource for the city and for other agencies who are learning to make the water safe for everyone. For more information about our Marine Safety Division, visit www.huntingtonbeachca.gov/residents/beach_info/marine_safety.cfm?marine=marine

HB Firefighter Drew DiPaola Saves Man from Burning Car

On Sunday, March 8, Drew DiPaola, one of our HB Firefighters, was driving to work on the 22 Freeway when he saw a vehicle pass him driving at over 100 MPH. That vehicle ended up crashing into a pole and immediately caught fire (Drew's car was not involved in the incident).

Thinking and reacting quickly, Drew pulled over, jumped into action, and ended up pulling the patient from the vehicle out of the burning car... all while fighting the car fire with only a small extinguisher he had in his car! Fortunately, Drew was not injured, and the patient was transported to the hospital by the Orange City Fire Department. The situation was unique, and HB Fire Chief Scott Haberle received a call from Orange Fire Chief Boyd praising Drew's efforts and how impressed he and his firefighters were with Drew's actions and response.

In addition, portions of the situation were apparently captured by a passerby, and an Instagram video of the event can be seen at the link:

https://www.instagram.com/p/B9emHa7B_17/?igshid=a95di6uamq41

Kudos to Drew, whose actions today are certainly representative of the exceptional team we have here in Huntington Beach!

March 11, 2020

Police Department

The Huntington Beach Police Department will recognize the extraordinary work of the men and women of the police department in our upcoming Department Awards Ceremony on Thursday, March 12. Join us in congratulating the following employees for their outstanding work!

LIFESAVING AWARD

Jennifer La Fontaine
Officer RJ Garwood
Officer Jon Deliema
Marine Safety Officer Leach
Officer Frank Gallant
Officer Mitchell Martinez

CIVILIAN SUPERVISOR OF THE YEAR

Records Supervisor Shantel Collins

AWARD OF MERIT

Sergeant Brad Smith
Officer Ryan Christie

CRIME FIGHTER AWARD

Officer Travis Mossbrooks

OFFICER OF THE YEAR

Officer David Avalos

CIVILIAN EMPLOYEE OF THE YEAR

Detention Officer Vance Bennett

SUPERVISOR OF THE YEAR

Sergeant Sam Shepherd



DISTINGUISHED SERVICE AWARD

Detective Patrick Ellis
Detective Dave Humphreys

UNIT/TEAM AWARD:

Communications "Gold Nation"

Jennifer La Fontaine
Stacy Arnold
Kaitlin Tidrick
Michelle Terrones
Max Werk



OFFICE ON AGING
ORANGE COUNTY

SENIOR CITIZENS ADVISORY COUNCIL
INVITES YOU TO A PRESENTATION ON
MEDICATIONS

Presented by Dr. Bill Liu, Pharmacist
Orange County Health Care Agency

FRIDAY, MARCH 13

9:30 AM

HB SENIOR CENTER IN CENTRAL PARK

18041 Goldenwest Street

Huntington Beach, CA 92648



March 11, 2020



Pet Adoption Event & canned pet food drive with WAGS

Saturday, March 21st, 10 am to Noon
Talbert Room

Come meet your new best friend!
WAGS (Westminster Adoption Group Services) will be
joining us for a pet adoption event
and canned pet food drive.

Adoption fees vary.

For dog adoptions, please bring proof of
home ownership or lease stating dogs are allowed.



Huntington Beach Public Library

Central Library | 7111 Talbert Avenue | Huntington Beach, California 92648
714.842.4481 | www.hbpl.org

5k Fun Run/Walk



Saturday, March 14, 2020

8:00 a.m.

\$40 / \$45 / \$50

(See Details Below)



**Join us in Supporting the City's adopted
3rd Battalion / 1st Marines in a 5K Fun Run/Walk
Along the Beautiful HB Coastline**

Check out our event Facebook Page at: <https://www.facebook.com/5k3OneMarines>



Brief Description:

5K Fun Run/Walk along the beautiful Huntington Beach Coast begins at 8:00 a.m. sharp on Saturday, March 14, 2020. Runners and Walkers will take off from and finish at the beach parking lot near Huntington Street/PCH (entrance is at Beach Blvd. and PCH) (relatively easy course with one small incline). NO ANIMALS allowed on the course. We will be filming the event! Please come support the 3rd Battalion/1st Marines and enjoy a great morning at the beach! Pancake breakfast served by Huntington Beach Firefighters after the race and is INCLUDED in Run Registration. Breakfast is also open to the public for \$5 per person. The beer garden is also back by popular demand!

ENTRIES ARE LIMITED ♦ THIS EVENT SELLS OUT ♦ REGISTER EARLY

Fees:

Online registration is now open at Active.com (<https://www.active.com/huntington-beach-ca/running/distance-running-races/3-1-marines-5k-fun-run-walk-2020>). Limited time only: Register by February 16th for only \$40. Register between February 17th and February 29th for \$45. Last minute registration beyond March 1st will be \$50 (if spots are available). If you are unable to register online, you may mail-in (details below) prior to February 29th.

Packet Pick-Up: Friday, March 13, 2020 from 7:00 a.m. – 6:00 p.m. Lower Level City Hall, 2000 Main St., H.B.

Registration Closing Date:

Wednesday, March 11, 2020 @ 5:00 PM PST

Parking:

Beach Parking Lot: \$15. Metered Spaces on PCH. Limited Surface Streets

MAIL-IN REGISTRATION:

Name _____ Sex ____ (M/F) Age _____

Address _____ City, State Zip _____

Phone _____ E-mail _____

SHIRT SIZE (circle One) SM M L XL XXL For questions regarding registration contact Chris at 714) 307-3688 or 5k3OneMarines@gmail.com. Make checks payable to: HBPCF. Mail to: Huntington Beach Police and Community Foundation (HBPCF) – 3/1 Run, P.O. Box 4538, Huntington Beach, CA 92605.

Waiver (MUST BE SIGNED)

In consideration of your accepting this entry, I, the below signed, intending to be legally bound, for myself, my heirs, my executors and administrators, waive and release any and all rights and claims for damages I may have against the race, and sponsors and their representatives, the City of Huntington Beach, its officers, elected or appointed officials, employees, agents and volunteers, successors and assigns for any and all injuries suffered by me in said event. I attest that I will participate in this event as a footrace, that I am physically fit and sufficiently trained for the completion of this event. Furthermore, I hereby grant full permission to use my name and likeness, as well as any photographs and any record of this event in which I may appear for any legitimate purpose, including advertising and promotion.

Signature _____ Date _____

Parent or Guardian if under 18 _____

RAIN or SHINE

NO refunds will be issued for any reason



Guided Do-it-Yourself disassembly, troubleshooting and repair.
Open it up. See how it worked. Hopefully fix it.

Fix Your Broken Stuff!!

Saturday, March 21, 1:00-3:00pm

HB Central Library – Maddy Maker Space
7111 Talbert Ave, Huntington Beach, CA

This is a FREE family-friendly event

(Children age 6 and up are welcome when accompanied by responsible adult)

BRING:

1. your broken or non-working electronics, small appliances, toys, bikes, clothing, etc. (carry-in only – no stoves, refrigerators, washing machines or other oversize items)
2. accessories, parts, and tools you already own that might be helpful (e.g. phillips head screwdriver, small pliers, new parts)
3. any knowledge or advance research you've done on the issue
4. boxes, bags and/or small containers to organize (and carry away) parts.

Questions? Contact trashinfo@surfcity-hb.org or (714) 375-5010



March 11, 2020

Community Development Department

SAVE THE DATE: STEAM EXPO March 28, 2020 at Edison High School!



The poster features a large, bold title "STEAM EXPO" in white letters against a background of a blue sky with clouds and a green field. Below the title, the words "FOUR SUSTAINABILITY" are written in a smaller, bold, white font. To the left of the text, there is a large, stylized yellow lightbulb with a black outline, and several yellow dotted lines radiating from it. A diagonal banner across the lightbulb reads "All are welcome! Games/Activities For Everyone!" in blue and white text. To the right of the lightbulb, the event details are listed: "MARCH 28 | 10AM - 1PM", "Edison High School", and "21400 Magnolia St., Huntington Beach, CA". Below this, the featured activities are listed: "Featuring: ESports, Robotics, Horizon R/C Hydrogen Fuel Cell Car Race, and hands-on activities for all ages." At the bottom left, the text "INFO: www.hbuhd.edu/STEAM/" is displayed. At the bottom right, there are two logos: the "ENGIE" logo and the Huntington Beach Unified School District logo, which features a torch and the words "HUNTINGTON BEACH UNIFIED SCHOOL DISTRICT".

STEAM EXPO

FOUR SUSTAINABILITY

MARCH 28 | 10AM - 1PM
Edison High School
21400 Magnolia St., Huntington Beach, CA

Featuring: ESports, Robotics,
Horizon R/C Hydrogen Fuel Cell
Car Race, and hands-on activities
for all ages.

INFO:
www.hbuhd.edu/STEAM/

Sponsored by **ENGIE**

March 28, at Edison High School. 10am until 1 pm.



Huntington Beach Art Contest

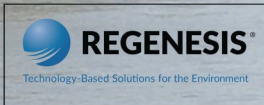
A Collaboration Between:

The City of Huntington Beach Environmental Board
and the Huntington Beach Union High School District

"20/20...Perfect Vision for a Sustainable Future"

**For Middle School and High School Students
who live in or attend school in Huntington Beach
or attend school in the HBUHSD.**

Sponsors



We'll handle it from here.

- Limit of one piece per individual artist.
- Artwork will be judged on Creativity and Originality, Quality of the art, Overall Impression and Use of Media.
- There will be Five High School and Five Middle School Winners.
- Selected Artists will be recognized at an upcoming City Council Meeting.
- Winners receive "swag bags" from the sponsors.

ALL entries will be displayed at the HBUHSD S.T.E.A.M. EXPO at Edison High School on March 28, 2020, from 10AM to 1PM

Thank you to all the sponsors for their generous support!



For more information, email:
education@HSB.Surfrider.org
or go to www.huntingtonbeachca.gov or
www.hbuhd.edu/apps/pages/steam



MUNICIPAL WATER DISTRICT OF ORANGE COUNTY PRESENTS



WATER AWARENESS POSTER CONTEST



ALL Orange County students in grades K-12 are invited to create posters that reflect the theme:

WATER IS LIFE.

CONTEST RULES

DEADLINE: APRIL 3, 2020

- Open to all Orange County students in grades K-12.
- Submissions must reflect the student's own ability.
- Posters must be drawn horizontally on 8.5 x 11 in. or 12 x 18 in. paper. Paper available upon request.
- ORIGINAL ARTWORK ONLY.** Posters submitted with copyrighted characters or images (e.g. Mickey Mouse) will not be accepted. Students are allowed to use the Ricky Raindrop character in their artwork.

★ All posters will be the exclusive property of the Municipal Water District of Orange County for reproduction or promotional purposes, and may be published at mwdoc.com

WIN AN IPAD!



One grand prize winner per grade divisions: K-2 / 3-5 / 6-8 / 9-12

***All winning students, along with their parents and teachers, will be invited to attend a special awards ceremony at the Discovery Cube!**

SUBMIT ARTWORK

PLEASE CLEARLY WRITE THE FOLLOWING INFORMATION ON THE BACK OF YOUR POSTER

- | | |
|-------------------|------------------|
| ★ Student's Name | ★ Grade Level |
| ★ School Name | ★ Parent's Name |
| ★ School District | ★ Parent's Email |
| ★ Teacher's Name | ★ Parent's Phone |
| ★ Teacher's Email | |

ATTENTION TEACHERS!

Submit your students' artwork as a batch to be entered in a drawing for a class pizza party with Ricky Raindrop!

**MAIL OR DROP OFF
ENTRIES TO:**

To: MWD OC
18700 Ward Street
Fountain Valley, CA 92708
Attn: Traci Muldoon



QUESTIONS?

Contact Traci Muldoon
tmuldoon@mwdoc.com
(714) 593-5004





United States®
Census
2020

CENSUS ADVISORY FOR SENIORS

Why is the census important for older Americans?

Older Americans have been more likely than other age groups to return their U.S. census forms and more sure they are counted. "Participating in the census means getting counted to determine how much federal funding comes into your community and how congressional representation is determined," says AARP National Volunteer President.

How will the census work?

Between March 12 and 20, the majority of households will receive a postcard invitation to respond online to the 2020 census. Those who don't answer will then receive the traditional paper form in the mail. If a household still does not respond, the bureau will send a census taker to knock on that door to collect the household's data.

DO'S

- Do verify that a census taker who comes to your home is legitimate. They should have a Census Bureau photo ID badge (with a Department of Commerce watermark and an expiration date) and a copy of the letter the bureau sent you. You can also search for an agent's name in the Census Bureau's online staff directory.
- Do confirm that a questionnaire you've received is on the Census Bureau's official list of household or business surveys.
- Do contact the bureau's National Processing Center or the regional office for your state to verify that an American Community Survey or other census communication is genuine.
- Do check that a census mailing has a return address of Jeffersonville, Ind., the site of the National Processing Center. If it's from somewhere else, it's not from the Census Bureau.
- Do check the URL of any supposed Census website. Make sure it has a census.gov domain and is encrypted — look for https:// or a lock symbol in the browser window.

DON'TS

- Don't give your Social Security number, mother's maiden name, or bank or credit card numbers to someone claiming to be from the Census Bureau. Genuine Census representatives will not ask for this information.
- Don't reply, click links or open attachments in a suspicious census email. Forward the message to ois.fraud.reporting@census.gov.
- Don't trust caller ID — scammers can use "spoofing" tools to make it appear they're calling from a real Census Bureau number. Call the National Processing Center at 800-523-3205, 800-642-0469 or 800-877-8339 (TDD/TTY) to verify that a phone survey is legitimate.

Resources: www.aarp.org/ | www.2020census.gov/en.html

CITY OF HUNTINGTON BEACH, CA

City Hall Directory

City Attorney	(714) 536-5555
City Clerk	(714) 536-5227
Passports	(714) 374-1600
City Council	(714) 536-5553
City Manager	(714) 536-5202
Community Services	(714) 536-5486
Beach Operations	(714) 536-5281
Business Development	(714) 536-5582
Finance Department	(714) 536-5630
Business Licenses	(714) 536-5267
Fire Department	(714) 536-5411
Human Resources	(714) 536-5492
Information Services	(714) 536-5515
Library Services	(714) 842-4481
Community Development	(714) 536-5271
Code Enforcement	(714) 375-5155
Police Department	(714) 960-8811
Public Works	(714) 536-5431
Graffiti Removal	(714) 960-8861



Oliver Chi

City Manager

www.huntingtonbeachca.gov

